



**Brain Injury Association of New Hampshire**  
52 Pleasant Street, Concord, NH 03301 • (603) 225-8400 • Fax: (603) 228-6749  
Help line 1-800-773-8400 • e-mail: [mail@bianh.org](mailto:mail@bianh.org) • [www.bianh.org](http://www.bianh.org)

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**RE: Walk by the Sea Team Captain Information**

Dear Walk by the Sea Supporter:

This year's annual **Walk by the Sea against Brain Injury** will be held on SUNDAY, June 2nd and marks our 33<sup>rd</sup> year. We appreciate all of the effort that goes into organizing a team and we hope you will consider joining us this year as a new or returning team captain! Our teams have a big presence at the Walk and enjoy the camaraderie as they make their way down the Walk route and back to the pavilion at Hampton Beach State Park for refreshments and entertainment.

**EVENT INFORMATION:**

**DATE:** Sunday, June 2, 2019  
**TIME:** Registration/Check-in 11:00 am  
Walk begins at 12:00 noon  
**WHERE:** Hampton Beach State Park Pavilion

**What to do now:**

Register your team online (**preferred method**) –<https://bianh.salsalabs.org/2019wbts> or return the Pre-registration Form following this letter to the Brain Injury Association of NH as soon as possible by mail or fax.

- After you have registered yourself and team name, you will receive a packet with brochures and collection envelopes for your team members.
- Make the most of registering your team online –Team captains will need to create a personal registration first, then you will be prompted to create your team. Supporters can then connect to the team to join as participants or donors. Please contact our office should you have any questions.
- **PLEASE** be sure to have all your team members sign a waiver. There is one included in this packet for you to either print out or make copies of.

We will once again be handing out prizes on the day of the Walk to the team that generates the most pledge dollars, has the most walkers, and has the most original name. Only the money collected and turned in by the day of the Walk will be considered when determining prize eligibility. In order to be eligible for team t-shirts and prizes all teams must be:

- ✓ **Pre-registration & T-shirt deadline is Friday, May 3, 2019**
- ✓ **Turn in a minimum of \$300.00 in pledges by the day of the walk.**

If you have any questions, please do not hesitate to contact me at [lori@bianh.org](mailto:lori@bianh.org). You may also call the office at 603-225-8400. I look forward to seeing you at the beach!

Sincerely,

Lori Sandefur  
Director of Events and Special Projects

Enclosures: Pre-registration Form, Team Collection Form, Individual Pledge Form, Waiver





**WALK BY THE SEA AGAINST BRAIN INJURY – SUNDAY, JUNE 2, 2019**  
**BRAIN INJURY ASSOCIATION OF NEW HAMPSHIRE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Indicate team name if part of team: \_\_\_\_\_

Signature for waiver below: \_\_\_\_\_ Date: \_\_\_\_\_

*WAIVER: Submission of this entry constitutes an acknowledgment that the walker is physically able to undertake the walk and is a waiver of any and all claims arising out which the walker might assert against any parties connected with the walk. As a walk participant your photograph may be taken and used in future BIANH publications.*

**INDIVIDUAL PLEDGE FORM**

**Please collect all contributions in advance and turn in before or on the event date.**

	SPONSOR NAME	ADDRESS	AMOUNT PLEDGED	AMOUNT COLLECTED
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
	TOTAL PLEDGED AND COLLECTED			

Make checks payable to:  
 BIANH  
 52 Pleasant Street  
 Concord, NH 03301

Contact Info:  
 BIANH: 603-225-8400 or 800-773-8400 (NH only)  
 Lori Sandefur: 603-568-8817 or [lori@bianh.org](mailto:lori@bianh.org)  
 website: [www.bianh.org](http://www.bianh.org) (see event info.)

# 2019 Walk by the Sea WAIVER

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Indicate team name if part of team: \_\_\_\_\_

Signature for waiver below: \_\_\_\_\_ Date: \_\_\_\_\_

***WAIVER: Submission of this entry constitutes an acknowledgment that the walker is physically able to undertake the walk and is a waiver of any and all claims arising out which the walker might assert against any parties connected with the walk. As a walk participant your photograph may be taken and used in future BIANH publications.***